to the season, and giving riches to the pious; but what do thy devoted friends (obtain), who have entrusted their" desires, INDRA, tothee.

SECOND ADHYAYA.

MANDALA V. *(continued}.*

ANUV^KA III.

I. (XXXT1T.)

The deitj is INDR.A ; the *Ilisld* is SAMVARAN^A, **the son of PRA-**jAPATi; the metre is *Trishtubk. i*$_t$ ^^|$_J$|Q $_a$s I am, I effer praise to the great and vigorous INDRA, for this purpose, (that he may grant) strength 10 (our) people : he who, associated with the MARUis,[1] shews favour to this person when praised for the sake of sustenance.

2. Thou, INDRA, meditating upon us, fastenest the traces of thy horses, (incited), showerer (of benefits), by those praises, in which thou takest suitable delight, and do thou therefore orercom (for us) hostile men.

3, Since, mighty INDRA, those who, differing from us, and not united with thee through their lack of devotion, are not thine; therefore, divine holder of the thunderbolt, who nrt possessed of excellent horses,

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*[1]- ***Saniaryp,*** **as an" epithet of** ***Indra,*** **is of-soraewhat doubtful meaning:** ***Sayana*** **gives three explanations,** ***martyaih, sfotri-IhiJi, fafiita[1]},*** **together with mortals, that is, -with worshippers,** ***yuddharfitinair-inarvdadihhihj*** **\rith the** ***JMarvts*** **and other combatants, or** ***samara-arhah,*** **fit for or suited to war,**